

Excerpts from the book
Money Meltdown & Climate Change-
The Penalties of Infinite Economic Growth

Chapter 1 - The need for change

This chapter highlights some of the many reasons why present world order lifestyles must, and can, be changed.

We are informed that climate change, which is getting progressively worse, cannot be stopped. Although reducing carbon emissions and a conversion to alternative energy sources are important lifestyle changes to adopt, they will contribute little to ensuring sustained survival of humanity on the planet. Our survival is only possible if we make radical and necessary changes to our monetary systems, as well as to political and religious philosophies.

We must create a global culture of tolerance and co-operation for the children of tomorrow to build upon.

Pg 2. "As money continues depreciating in real value, many of the rich will see their carefully accumulated assets sucked into the black hole of negative equity.

The poor, the homeless and the world's starving millions, who have been desperately reliant upon grants and aid to ease their plight, will suffer when grants dry up because of money losing its value and availability."

Pg 3. "The pursuit of infinite economic growth is an extremely dangerous philosophy. Infinite means never ending.

The only way to achieve never ending economic growth would be to keep printing never ending supplies of worthless fiat money to meet the never ending rewards that never ending growth demands. If the world remains on that course it will lead to inevitable self-destruction."

Pg 4. "As global recession bites deeper into economies around the world, examples of corruption and obscene financial rewards for managerial failure have been surfacing everywhere. The deep-seated inherent flaws of the world's monetary system are also becoming apparent.

Money no longer has the dependable value that people need in their lives, and it is only a matter of time before economies start collapsing completely."

Pg 5. "In one way or another, money, politics, religion and national sovereignty are the common denominators found in all forms of global, community and domestic problems around the world."

"Mankind will gradually become compelled to adapt to the consequences of climate change, and to accept the need to adopt some radically new and untested lifestyle changes in the process."

Chapter 2 - Mankind's Culture of Conflict

Mankind is experiencing a worrying spread of conflict situations around the world, into which impressionable elements of our youth are being drawn.

One example is the Mujahideen Youth Movement or "Movement of Striving Youth" also known as al-Shabaab, which is a group of Islamic militants, presently fighting to overthrow the government of Somalia.

This chapter focuses upon the growing culture of conflict problem before revealing later how the causes can be identified, addressed and removed from the psyche of future generations.

Pg 8. "We are witnessing the emergence of a violent future generation greatly disadvantaged by the disgraceful legacy of recession, failed education systems and unemployment inherited from their elders. What type of future leaders will result from this ugly cultural metamorphosis?"

Pg 9. "Mankind is the only life form that possesses the cognitive intelligence, the technology, the physical capability, the communication facilities and organisational skills, to possibly minimise the long term devastating effects of climate change.

It will become increasingly evident that such an enormous campaign of sustainable protection and continuous recovery, will only be attainable if the entire human race unites under a common sense of urgency, of determination and co-operative intention to make it happen. If the present culture of conflict becomes worse, such a campaign is unlikely to ever come to pass. We need to create a universal culture of understanding that survival of the majority overrules the selfish demands of the few."

Pg 13. "Governments regularly tell their publics that sound economic fundamentals are firmly in place and that growth is assured and, in political parlance, "there will be a better life for all."

"Meanwhile, infrastructure remains un-maintained; roads become increasingly potholed; health and education services decline; energy sources continue to fail; food and other cost of living expenses increase relentlessly and the atmosphere and water resources become increasingly polluted. These failures fertilize the growing conflict of violence."

Pg 15. "Who, at any time in our history, was the planet's Realty Agent with the power and authority to permit tracts of land and sea to be allocated for selective human ownership? Who was the planet's Resources Distribution Authority who permitted select human beings to have exclusive rights to extract or otherwise acquire and process the planet's entire stock of resource assets? Seizure of land and assets was all done in the glorious name of conquest and the conquerors claimed exclusive ownership of the spoils."

Pg 16. "My proposed new and greatly improved global monetary system would render it impossible to run into debt or to have poverty thrust upon us. Global poverty, hunger and starvation would be completely eradicated, subject always to possible food security problems caused by the vagaries of climate change conditions."

Chapter 3 –

Global Warming and Climate Change - Is humanity really at risk?

This chapter moves beyond the popular and important rhetoric of 'greening' our lives; of reducing carbon emissions; and of considering alternative renewable energy sources.

It hypothesises, from limited historical records, the consequential effects of severe climate change conditions upon mankind and all other life forms on Planet Earth. What should our generation be doing now to ensure the survival of all life forms under such conditions, including the removal of political and multinational obstacles that persist in the prevention of a dedicated strategy being launched immediately?

The book answers those questions and presents bold and inspirational solution proposals.

Pg 21. "Mother Earth is an entity of our universe, of the entire cosmos and of the black hole from whence she is said to have originated in the form of pure energy. We are hitching a ride for as long as we don't make nuisances of ourselves, which we have begun doing."

"Whereas global warming and climate change are no longer debatable issues, the consequences for life as we know it are still being assessed. Debatable issues now will focus upon the severity of climatic conditions, how they might differ in various parts of the world and what collective actions must be taken to survive under them."

Pg 26. "Returning to the question of whether humanity might really be at risk from climate change.

It is scientifically acknowledged that humanity certainly is at risk, and unless bold and decisive steps are taken by the entire human race now, to bring pressure to bear upon world leaders and decision makers to confront the problems, the consequences might be devastating."

Pg 28. "Will the frightening magnitude of climate change be seen by world leaders as sufficiently important to demand a truly collaborative and focussed search for a solution, or will domestic problems continue to take precedence? I am inclined to expect the latter."

Pg 34. "We know the phenomenon has already begun and we are just beginning to experience the leading edge of its long term cutting effects. We have been assured it cannot be stopped and it will not pause to allow us to make whatever preparations we think appropriate to readjust our lifestyles.

The process will continue relentlessly, at its own pace, bringing with it a complement of conditions the like of which we have never before experienced, and against which we have no tested protection plan.

Expert opinion suggests things will get much worse before the entire population becomes sufficiently challenged to attempt survival strategies."

Chapter 4 - Money - The stuff of dreams and nightmares

Quoting billionaire currency speculator George Soros:

"The international financial system has collapsed and cannot be restored in its current form. It will have to be restructured because it was flawed and collapsed under its own weight."

He knows more about money and the workings of global monetary systems than most.

I believe he is absolutely correct, and the world's failed monetary system will prevent us from ever overcoming and surviving economic recession and climate change conditions.

This chapter reveals the historical and frightening dependency upon money that has been forced upon mankind over millennia, and presents an entirely new global monetary system for worldwide consideration. A system that will, for example, relegate traditional money-related crime, corruption, poverty and starvation to the pages of history, while going far to removing the present culture of conflict from our lives.

Pg 39. "In all its various forms, money has become the fuel, the weapon and the reward of power."

Pg 41. "When we move into the realms of the unemployed masses, particularly those who have no skills or experience whatsoever as collateral, we find millions of unfortunate people who may remain eternally reliant upon grants, and the compassion of others, probably for the rest of their lives. Unfortunately, as happens in so many instances, some become forced in desperation to steal their daily bread or join the ranks of organised crime."

Pg 42. "Children have never been taught anything at school about money because, over the years, the ruling elite have conspired deliberately to prevent their human resources understanding the mechanics and nuances of the monetary system. They prefer to let them work to earn money, without showing them how to make money work for them."

"When money deserts the family unit, discord and violence all too often fill the void.

The cruel and brutal fact of life is that without money in our pockets or handouts from the charities that rely upon donations from others, we cannot exist. Many simply fade away and die."

"Money as we presently know it must be taken out of our lives and replaced by something more accessible to every member of the human race. We should never have to compete against each other simply to gain access to enough money to keep ourselves and families alive."

Pg 49. "Concerns about the banking fraternity have been expressed by eminent people throughout history.

The U.S.A.'s third president Thomas Jefferson said:

"I believe that banking institutions are more dangerous to our liberties than standing armies. If the American people ever allow private banks to control the issue of their currency, first by inflation, then by deflation, the banks and corporations that will grow up around the banks will deprive the people of all property until their children wake-up homeless on the continent their fathers conquered."

Pg 50. "If the American monetary system collapses the rest of the global system will surely follow. While there is no firm consensus about the timing of this calamitous probability, some say "within the next ten years" – i.e. perhaps by 2015."

Pg 61. "The value of any unit of global currency today is not measured against the life sustaining needs of humanity.

It is measured against the market value of commodities, including all other currencies, all of which are subjected to those market influences of supply and demand Money must be recreated to meet the survival needs of the majority rather than the rewards of wealth and prosperity for the few."

Pg 211. "In the light of devastating poverty, starvation and death being experienced in so many third world countries, arising very largely from the brutal devaluation of their currencies and disposable incomes, I believe the IMF members should be held totally accountable.

They have the power to proclaim a moratorium on all currency trading activities as a prelude to determining equitable and stable international currency exchange values. Or have they been working to a deliberate agenda of conspiracy to increase the survival dependency of the poor upon the favours and profitable conditional assistance of the rich? I am inclined to believe so."

Chapter 5 - Politics & Politicians - The League of Scoundrels

Politicians worldwide have tended to become a necessary and largely untrustworthy evil in our lives. In many parts of the world they range from tyrannical warlords, to dictatorial plunderers, with a variety of other unsavoury alternatives in between. The things closest to their hearts are power and self-enrichment while the well-being of their fellow countrymen remains conspicuous by its absence.

In reality, of course, the world is ruled not by politicians, but by their multinational elite masters.

Most forms of service delivery to global communities are entirely dependent upon the will of that elite group.

Neither the multinationals nor their political puppets have any interest whatsoever about how climate change might affect the masses.

This is very apparent by the continuing absence of proactive solutions originating from within their dominions.

This chapter exposes the myth of assumed political integrity, and the book provides a comprehensive alternative form of world governance to the failed multi-national political structures under which global communities have laboured for millennia.

Pg 62. "What is politics actually all about?"

George Washington (1732-1799), 1st US President under the Constitution, in his farewell address said:

"Occupants of public offices love power and are prone to abuse it."

John Hospers, Professor Emeritus of Philosophy at the University of Southern California:

"By far the most numerous and most flagrant violations of personal liberty and individual rights are performed by governments. The major crimes throughout history, the ones executed on the largest scale, have been committed not by individuals or bands of individuals but by governments, as a deliberate policy of those governments, that is, by the official representatives of governments, acting in their official capacity."

Ludwig von Mises (1881-1973) Economist and social philosopher:

"The worst evils which mankind has ever had to endure were inflicted by bad governments.

The state can be and has often been in the course of history the main source of mischief and disaster."

Pg 66. "Politics can be a serious business for those in pursuit of power and wealth, disguised as a selfless crusade fighting the good fight for their constituents in general and the nation as a whole.

It is a business that has nothing tangible to sell other than unqualified assurances of "a better life for all" and a rewarding existence for those who put their trust in the manicured hands of the political candidate and mandate he or she propounds."

Pg 71. "It was the whites exclusively who, prior to the first democratic elections in 1994, responded with a resounding "Yes" vote to the referendum initiated by the state president at the time, F.W. de Klerk, calling upon whites to declare whether or not they were in favour of the blacks taking control of the country's governance with Nelson Mandela at the helm."

Pg 80. "So why are we experiencing such a massive erosion of political competency?

Is it something new or has it always been there, only to have become so vividly exposed by media investigative reporting and increased awareness through improved information technology?

Is humanity perhaps evolving and progressing at speeds beyond the administrative and intellectual capabilities of politicians and their service delivery structures?

Or has the value of money simply depreciated at such an alarming rate that the cost of providing efficient and equitable governance can no longer be afforded on the scale needed?"

Pg 84. "The fact that more money is spent on security for politicians than on national crime intelligence indicates government's security priorities for the country's citizens and tourists are of lesser importance.

By example, there are twice as many posts allocated to the SAPS unit that provides protection to a handful of VIPs in the country, than there are to the unit that protects the country's women and children from abuse."

(Quotations from Prof. Kader Asmal, when he was South Africa's Minister of Education in 2000, taken from a letter he wrote to [then] President Mbeki, which accompanied his report on Education):

Pg 92. "*Far too many of our (ANC) comrades have accepted their positions, salaries and benefits, while lacking the training and skills to perform their responsibilities, having previously removed those (whites) qualified to do so. If we are to achieve the desired results, these people will have to go and we must outsource the work to the (white?) private sector.*" (Author's parenthesis)

"The poor state of management and administration effectiveness begs an important question: Why, six years after the first democratic elections [in 1994], do the weaknesses and shortcomings continue to persist?"

Pg 93. "*Too often, problems and challenges in education invoke conditioned responses without sufficient analysis of the nature of the problem and feasibility of solutions.*

This appears to clearly imply that when management is called upon to explain non-delivery, their inarticulate and unrelated response shows an utter and complete lack of understanding of the fundamental aspects of the work they are charged to perform."

He also stated:

"There is an over-reliance on workshops and consultants that respond to quick and ill-conceived briefs. Although there is very little hard data available, evidence suggests that the impact of these projects is less than satisfactory thus far."

Pg 96. "While views on tertiary education were mixed, businesses predictably had little or nothing good to say about the South African schooling system."

Pg 97. "Businesses in South Africa have reacted to skills shortages by paying more for scarce skills, providing in-house training, outsourcing specialized functions and recruiting abroad."

Pg 99. "A 2006 report by the University of South Africa - 'Projection of Future Economic and Socio-political Trends in South Africa up to 2025' - put South Africa's unemployment rate at "between 30 and 40 percent, depending on which definition of 'unemployed' is used," and concluded that "the economy is not creating jobs - to a large extent it's jobless economic growth."

Pg 100. (Zwelinzima Vavi general secretary of the Congress of South African Trade Unions.):
"Many of the millions who are unemployed, or whose jobs have been casualised, are even worse off than under apartheid. About 20-million of our people are still mired in poverty. We still face many challenges and the task of transformation is far from complete."

Pg 104. "There has been no deliberate policy of planned and monitored improvement in service delivery at the microeconomic levels, from whence a high percentage of human resources are employed to fuel the increasing demands for economic growth at the macroeconomic level. If service delivery continues to fail at the human resources level, retaliation could result having grave consequences for economic growth."

Pg 112. "There has always been a need to provide sustainable job opportunities for people the world over, but neither the private nor public sectors have been able to do so on a sustainable basis. The need has become increasingly urgent and desperate over the past couple of decades, as unemployment figures continue to rise globally with no signs of relief in sight. I don't believe relief will ever materialise under prevailing economic conditions and a failed world monetary system. Both have run the course and collapsed at the finish. The pool of gainfully employed 'haves' has been evaporating in volume while that of the 'have nots' has been deepening exponentially. The process, fuelled by the incessant demand for infinite economic growth is eroding the quality of life for increasing numbers of people at an alarming rate."

Pg 113. "By adopting a proactive stance now, nation leaders could immediately embark upon the creation, or radical upgrading, of dedicated environmental rejuvenation authorities, geared and equipped to train and employ presently unemployed human resources. A carefully planned and managed strategy with strong legislative authority could bring immediate relief to existing environmental degradation, plus advanced preparatory measures to deal with the consequences of advancing climate change conditions. South Africa alone could gainfully employ at least 500 000 people expressly for this purpose, enabling trickle down benefits for perhaps another two million or more."

Chapter 6 – A History of Religion

This chapter considers one of man's very early creations - religion - and attempts to determine its beginning, its original intention and purpose, and whether it had, or was ever intended to have, any beneficial advantage for the well-being of the world's people at large.

Several years of research have revealed no affirmative answers whatsoever.

Religion remains the mystery it has always been and has probably accounted for more pain, suffering and death of people over millennia than by any other cause. Very sadly, this trait persists.

Pg 130. "Politics is a creation of man which can, in the words of Thomas Jefferson "be altered or abolished by the right of the people."

Religion is another of man's creations that man has the right and ability to change."

Pg 135. "A global renaissance should ideally include a revision of the psyche and culture of the entire human race. As mentioned before, the complete removal of illiteracy, poverty and starvation from our planet must be given a much higher level of proactive attention than has been the case thus far. Religious faiths and ancient cultures have sadly failed to achieve this desirable objective."

Pg 136. "Having regard for the divergence of religious and cultural doctrines that have emerged over the millennia, and for those who do not subscribe to any of them, the foundations of a secular global governance policy would prioritise and focus upon issues common to all members of the human race.

Issues such as the right to life, access to education, to health care, to employment, to food and to a roof over one's head. Unfortunately, these and other essentials will not be provided through prayer. They will only be realised through deliberate and dedicated human intervention. Everyone must be guaranteed assurance and protection of their personal dignity and their entitlement to equal opportunities. They must receive freedom from discriminatory marginalism and persecution."

Pg 139. "In modern times however, I find it quite amazing, and equally ridiculous, that small acts of corporal punishment delivered to mischievous children by their parents, like a slap on the arm or leg, can give rise to criminal charges being raised against the parents. Too ludicrous for words in my opinion and I believe it is becoming a cause of so much societal delinquency and indiscipline throughout much of the world today.

When measured against a religious proclamation that an eternity of pain and suffering will befall the spirit of a person after death, simply because he or she chose not to believe in a god, I have to wonder who is more deserving of being criminally charged, the arm-slapping parents or the fear mongering religious leaders?"

Pg 155. (Prof. Trevor Watkins, a member of the archaeological science)
"In fact, we know as little about the origin and evolution of religious representations as we know about the origin and evolution of symbolic representation in terms of material culture."

Pg 156. *"Ironically, we are almost the first generation to have access to such a wide variety of evidence about the world's religions, and yet many people today have no experience of religion at all."*

"In short, there is no single, convincing account of the nature of religion and religious experience, and there certainly isn't an account of the evolution of religious representations."

Pg 191. "We must ensure future generations inherit from us a legacy of peaceful coexistence, participative governance, financial stability and a lifetime of endless opportunity. It must be a huge improvement on the legacy of conflict, social unrest, debt, poverty and despair they will inherit by default if we choose to change nothing."

Pg 193. "Religion has become one of the four powerful control instruments created by man that have, in one way or another, contributed to the pandemic scourges of crime, corruption, conflict and poverty throughout the world.
Mankind must awake and acknowledge this and take bold, brave and deliberate steps to save itself, from itself, by itself."

Chapter 7 – Sovereign State Countries - The deliberate segregation of humanity

This chapter questions the legitimacy of countries, all of which have been created illegitimately throughout history, generally by the process of invasion, conquest and colonisation by force. History records how the majority of conquerors forcefully ruled over their captive subjects who became deliberately disadvantaged and exploited. This cruel practice still endures in parts of the world today.

The book reveals how this can be changed, and how prevailing customs and control measures can be removed to enable the global majority to move around the world at their pleasure.

Pg 194. "The creation of monetary systems, political rule and various religious doctrines, planned to become powerful instruments of influence over the lives and minds of people, could never have come about without the creation of countries."

"The arrival of elitist minority imperial and religious rule, administered by their appointed political leaders functioning under a protective umbrella of military strength, marked the end of any aspirations of freedom for the global masses.

Freedom quickly became an illusion and the masses were required to pay the cost of this domestic colonialism, mendaciously referred to as democracy, which kept most of them in subservience and poverty for much of their hard working lives."

Pg 195. "William Penn (1644–1718), an English real estate entrepreneur and philosopher, summed it up perfectly when he said:

"Let the people think they govern and they will be governed."

He became the founder and proprietor of the State of Pennsylvania."

Pg 199. "I inferred earlier that the masters of politics, religion and territorial rule planted the seeds of loyalty and obedience into the minds of their subjects many years ago, seasoned with a liberal helping of fear.

The effect of these seeds was to produce a latent layer of feeling deep in the subconscious depths of people's minds which, when roused under a variety of circumstances, rushes to the surface with remarkable force and effect.

It has become known as patriotism, the official meaning of which is:

"Devotion to one's own country and concern for its defence."

These words become the fuel that can drive feelings of patriotism into xenophobic acts of brutality very quickly when encouraged, and it is xenophobia that has become that latent layer of feeling deep in mankind's psyche."

Pg 200. "Country has been made big in the minds of people. It is not so much an inbred feeling of instant patriotism at birth.

It has been a deliberate and expertly choreographed programme of indoctrination that has been superbly played out over thousands of years.

Most people will say they love their country, even though they cannot explain exactly why. They may be worried about the economic crisis, they may not have too much confidence in the government of the day, and they might see religious fanaticism as becoming a big problem for them. But they love their country!"

Pg 203. "Man has endangered the ecology, polluted the atmosphere and sacrificed millions of his own species at the altar of greed and corruption. Nobody with more than two brain cells could possibly accept such actions as being representative of an intellectually superior and socially responsible species."

Pg 220. "The politically controlled public sector has never been able to gain firm control of the wealth generating power of the commercial and industrial private sectors. Ergo, if you can't beat them, join them, which is the state of play throughout much of the world today.

The large multinationals have quietly and expertly dictated the way the wealth generating game is played. They hold all the aces and all the trump cards. They are the world's covert dictators, running their brilliantly customised New World Order under the 'globalisation' brand. Some carefully selected politicians are invited to conditionally share some of the benefits."

Chapter 8 - Solving the problems

This chapter reviews some of the issues covered in earlier chapters and challenges mankind's questionable ability to make desirable lifestyle changes. Some senior members comprising the present generation might express an understandable reluctance to change centuries of bad habits that have become cultures in some poorly informed parts of the world.

Fortunately, the growing demands for change being expressed by a rising percentage of the previously disadvantaged youth throughout global communities, can be perceived as increasingly encouraging signs of hope for future generations. I hope the struggle continues and grows.

Pg 239. "A successful marriage represents participative governance at the microeconomic level which, if repeated on a global basis will contribute so much towards the success of tolerant and participative governance at the macroeconomic level.

If the successful and happy marriages of men and women can become reasonably assured through the adoption of these principles, we can expect the marriage of many countries into a single nation world can be assured with equal success and harmony.

But how is the enabling climate created in preparation for this enormous 'wedding of nations' to take place and to be joyously celebrated?

How can it be encouraged to remain committed, tolerant, sharing and enduring?"

Pg 240. "..... a growing awareness of the global warming and climate change phenomenon and how its devastating consequences are gradually being revealed and experienced worldwide.

Another devastating revelation is the inevitable, unavoidable and rapid devaluation and collapse of the world's monetary system.

Humanity must prepare itself to become confronted with worsening and unrelenting disasters that will impact upon the widespread societal problems mankind has created and endured over many years."

Pg 241. "There is a growing majority of people the world over who demand change in many of the worrying issues I have covered.

Lifestyle conditions for such a large percentage of people have deteriorated to such an alarming degree, that the majority no longer need to be stimulated to wish for change. They want it and they want it as quickly as possible.

The problem is, of course, few know exactly what sort of change they actually want nor how to make it happen."

"My proposals for change are for the entire human race, the haves, the have nots and everyone in between.

I wonder how fertile and imaginative are the hearts and minds of those who will read them?

Who amongst them will take up the challenge and have the will, the determination, the courage and the ability to transform a proposal for change into a reality of renewed opportunity?"

Pg 244. "The time has come for the people of the world to wake up and unite to remove dominions, borders and countries and to become once again a single species living together in a single world nation.

Together we can ensure an equitable distribution of our planet's resources to the benefit of all and to all others with whom we share space on Earth."

Chapter 9 – The Plan for Change

Some preambles prior to presenting the plan for change.

Pg 245. The English novelist Samuel Butler said:

"All animals, except man, know that the ultimate of life is to enjoy it."

Considering mankind's reckless pollution of Earth's delicately balanced environment, many animals might have thought, as their species joined the growing list of extinction statistics, life would have been far more enjoyable and assured if man lived on another planet.

Because man has a penchant for shooting himself in the foot while continuing to produce the means to do so, he would have probably polluted that one too.

"Hopefully this chapter will encourage man to think more deeply, more laterally and much bigger than ever before. He will certainly need to think differently, because the plan for change flies defiantly in the face of the long established traditions, conventions and customs which he has become deliberately conditioned to accept and abide by."

"The plan invites mankind to scuttle the slave ships of multinational and political imperialism, and create a World Governance Standard that benefits every life form on the planet without fear or favour."

Pg 264. "It is important to first underscore some of the fundamental differences between man and all other life forms on the planet, in terms of essential life sustaining needs.

Those which are common to all are clean air, clean water and clean ground in which edible food can grow, all of which are freely available from our planet's abundant natural resources.

Man's evolution has advanced to the point where his non-essential lifestyle needs are rapidly exceeding his very essential life sustaining needs, which is placing increasing pressure upon his ability to sustain access to, and harvesting of, resources necessary to fulfil both needs."

Pg 266. "The intention to establish a universal global pricing structure and a common cost of living index worldwide, will entail establishing a uniformity of disposable incomes worldwide. Butchers, bakers and candlestick makers will receive identical disposable incomes regardless of where they reside in the world. This philosophy is better understood by remembering the entire world will be a single nation rather than the multi-nation planet we have today."

Pg 268. "..... farmers, fruit growers and miners would no longer own – or need to own – the land they work. Indeed, there are many today who do not own the land or mines they work. They own the right to work them.

In the future, they would simply continue doing what they do best, without having to concern themselves with input costs or making a profit for themselves or for shareholders."

Pg 269. "One of the fundamentals of present day political governance is that taxpayers have to fund expenditure on social services, and on everything else at which government chooses to throw our hard earned money. If there is a change of ruling party after a general election, we are confronted by a different body of politicians who invariably create another – or additional - set of targets at which to throw more of our money.

My system would be completely apolitical, run along sound conventional business management lines without the need to generate profits, dividends and taxes."

Let us be guided by Gautama Siddharta (563-483 BC), Hindu Prince and founder of Buddhism:

"There are only two mistakes one can make along the road to truth; not going all the way, and not starting."

Let us boldly employ our own initiatives and determination to lay strong foundations upon which to build our own New World Order and take bold steps to get started.

Chapter 10 - Handling the need for change

Pg 280. "Although the precise effects of the global warming and climate change phenomenon remain unknown to us, historical records and scientific predictions alert us to the probability of catastrophic consequences.

The need for changes in our lifestyles becomes increasingly apparent with every passing day.

That which we already know plus that which we can reasonably expect, provides sufficient reason for us to prepare a programme for survival as quickly as possible."

"We have yet to see such a programme from world leaders or any group of eminent people. We hear much about reducing carbon emissions, looking for alternative energy sources and the need to pay more attention to our potable water supplies. These important matters can only be effective as part of a deliberate and comprehensive survival plan.

If the people of the world decide to wait for a politically created survival plan, I am bound to inquire when will it be presented for public scrutiny and participative input? Indeed, will wide participative input be invited?

For the first time in recorded history our species is confronted with the horrendous possibility of extinction, or at best a huge decimation of its numbers."

Pg 281. "The following concluding chapter outlines my proposals for solutions to prepare for a soft landing in the turbulent times ahead.

It also highlights the first step towards achieving a long awaited and much needed global renaissance.

My proposals contain two very valuable bonuses:

1. They will enable us to create a legacy of hope and opportunity for future generations, greater than we have ever experienced in our own lifetimes.

2. If the anticipated horrors of climate change miraculously dissolve and the world's weather patterns bring a most welcome return of assured seasons, many of our own generation will be able to experience some of the benefits of the legacy we shall have created."

"With time being the enemy of us all, quantum leaps in technology might accelerate our pace toward salvation. No single person can solve all the many problems with which we are confronted. It will require many minds and the supportive will and self survival instinct of the world's entire human population to unite and adapt to survive."

Chapter 11 - The Solution Proposals

These excerpts are taken from preliminary observations made prior to outlining the actual survival plan proposals.

Pg 283. "To our eternal shame we continue perpetuating the suppression of our natural spirit of togetherness and interdependence as a species.

Through a deliberate process of oppression and fear we have permitted the seeds of suppression to be sown and fertilized in our hearts and minds, by those with the power and the self-serving interests to do so.

We are shamefully allowing our children and all future generations to be conditioned to accept the same suppression and subservience."

"The approaching phenomenon of global warming and climate change, together with the impending expectation of prolonged global recession, presents us with a unique, once in a lifetime opportunity to change our lifestyles and fortunes and to create a universal culture of survival. We must grasp it firmly and unite to create a uniquely different new world order for ourselves and, more importantly, for our children and all future generations.

A world order founded upon participative governance that releases Earth's abundant resource assets from the grip of elitist minorities, allowing them to flow on a responsibly managed and equitably shared basis to all."

Pg 287. "If we are to survive, then clearly all others must survive, and we must ensure they do. Other considerations will focus upon the way land and resources must be deliberately and responsibly shared rather than selectively and exclusively plundered, and how the entire process of change must prioritise the cleansing, repair, restoration and a deliberately sustained maintenance of our planet's environment and ecology."

Pg 295. "Future generations must not be made to suffer the consequences of the contaminated fruit we have cultivated.

Clearly, avoidance of that calamitous possibility is the responsibility of our present generation.

It is a responsibility we shirk at our own peril, because to do so might very well mark the extinction of our species.

We must all start thinking big and learn to adapt to survive. The choice is ours and ours alone."

If the need for radical change in our lifestyles, and in the existing world order that rules our lives, remains questionable in your mind, I leave you to think very deeply about the following:

The late Professor Albert Einstein told us:

"There are problems in today's world that cannot be solved by the level of thinking that created them."

We have to learn to think very differently if we, and especially our future generations, are to survive the consequences of a failed monetary system while living under severe climate change conditions.

Throughout my eight years of research, I reviewed a number of prophecies and philosophies, which attempt to explain mankind's place and purpose in life.

I found that words most closely resembling my own thoughts are those of Moses in the Old Testament, Genesis 1:27-30 --- and I am agnostic!

(If you can't remember what he said see below to refresh your memory.)

Using the fundamentals of my proposal for change as an interpretation of his words, he and I appear to be on exactly the same wavelength. It's amazing, and I invite you to get my book and check it out for yourself.

The words of Moses - Genesis 1:

You will recall that on the sixth day of creation when, according to the Genesis 1 version, God made many men and women and told them:

“Have many children, so that your descendants will live all over the earth and bring it under their control.

I am putting you in charge of the fish, the birds, and all the wild animals. I have provided all kinds of grain and all kinds of fruit for you to eat; but for all the wild animals and for all the birds I have provided grass and leafy plants for food.”

He didn't tell them to go forth and create countries into which the people must be herded and ruled over.

He didn't say those people should be trained to build empires for their rulers and to do battle and slaughter other people in neighbouring territories. Not at all. He simply told them to have their descendants take the world and its animal kingdom “under their (collective) control.”

Bearing in mind that man was created after all other worldly features and life forms, was Moses attempting to tell us that man was created for the sole purpose of becoming an intelligent global “Game Ranger,” tasked to ensure (“under their control”) all creatures within the actual work force performed as intended?

If that was the divine plan clearly something went dreadfully wrong!

The people missed the plot completely and all subsequent community and religious leaders capitalised on that dreadful mistake. Or were the people deliberately deceived by those leaders for their own greedy and power-hungry benefit?

I am inclined to believe so.